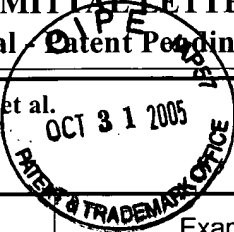


TRANSMITTAL LETTER
(General Patent Pending)

Docket No.
03-006

In Reply, Please Refer to: WALKER et al.



Application No. 10/770,385	Filing Date February 2, 2004	Examiner Andrew J. RUDY	Customer No. 22927	Group Art Unit 3627	Confirmation No. 1144
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Title: **DIGITAL ADVERTISEMENT BOARD IN COMMUNICATION WITH POINT-OF-SALE TERMINALS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Preliminary Amendment (4 pp.); and
Return Receipt Postcard.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0271** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Michael Downs
Signature

Dated: **October 27, 2005**

Michael D. Downs
Attorney for Applicants
PTO Registration No. 50,252
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(203) 461-7300/fax
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CUSTOMER NO. 22927

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

October 27, 2005

(Date)

Michael D. Brinton
Signature of Person Mailing Correspondence

Michael D. Brinton

Typed or Printed Name of Person Mailing Correspondence

PATENT



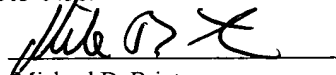
Application Serial No.: 10/770,385
Attorney Docket No. 03-006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: WALKER et al.) Group Art Unit: 3627
Customer No.: 22927) Examiner: Andrew J. RUDY
Application No.: 10/770,385) PRELIMINARY AMENDMENT
Filed: February 2, 2004) Attorney Docket No. 03-006
For: DIGITAL ADVERTISEMENT) Walker Digital, LLC
BOARD IN) (203) 461-7292/voice
COMMUNICATION WITH) (203) 461-7300/fax
POINT-OF-SALE TERMINALS)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as express mail in an envelope with sufficient postage and addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Dated: 10/27/05 By: 

Michael D. Brinton

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Before examination of the above-identified application, and before calculation of any fee, please enter the following amendments and consider the following remarks in the above-identified application.